All 2print show

EXHIBITION FOR PRINTING & PACKAGING
PRINTING TECHNOLOGIES

Euroexpo Fairs Srl | J2014008828401 | CUI 33423058
7 Expozitiei Blvd., District 1, 012101 Bucharest.
E-mail: all2printshow@euroexpo.ro, www.all2printshow.ro

ROMEXPO SA

**All2Print Show** **12 - 15 OCTOBER 2027** **ROMEXPO**

| | |
|---|---|
| Company | Phone |
| Address | Mobile (of the contact person) |
| ZIP Code; City | Fax |
| Country | E-mail |
| Contact person | VAT no. / Registration no. |

## ORDER: RENTING SANITARY INSTALLATIONS

We order according with the items checked below and we also accept the Special Conditions in the Application Contract and the General & Technical Conditions of the Fairs and Exhibitions organized within ROMEXPO Exhibition Centre.

| Code | Quantity | Description | Tariff (EURO) |
|---|---|---|---|
| | | **Water installations** | |
| 019 020 430 000 | | Water branching, including 1 mc water consumption (water supply - 1/2" and evacuation - 1") – inside | 98 |
| 019 020 440 000 | | Water branching, including 1 mc water consumption (water supply - 1/2" and evacuation - 1") – outside | 98 |
| 019 020 450 000 | | Water branching, including 1 mc water consumption (water supply - 1/2" and evacuation - Dn50) – inside | 98 |
| 019 020 460 000 | | Water branching, including 1 mc water consumption (water supply - 1/2" and evacuation - Dn50) – outside | 98 |
| 019 020 471 000 | | Outdoor water branching for washing equipment including 1 mc water consumption (water supply -1/2") | 98 |
| 019 020 480 000 | | Water branching with stainless steel washer, including 1 mc water consumption (water supply - 1/2" and evacuation - 1"). Exclusively for stands fitted out by ROMEXPO! – inside | 121 |
| 019 020 490 000 | | Water branching with stainless steel washer, including 1 mc water consumption (water supply - 1/2" and evacuation - 1"). Exclusively for stands fitted out by ROMEXPO! – outside | 121 |
| 019.030.430.000 | | Water consumption, additionally ordered branching | 14 |

To all tariffs VAT should be added.

**Order date** **City** **Exhibitor's Signature**

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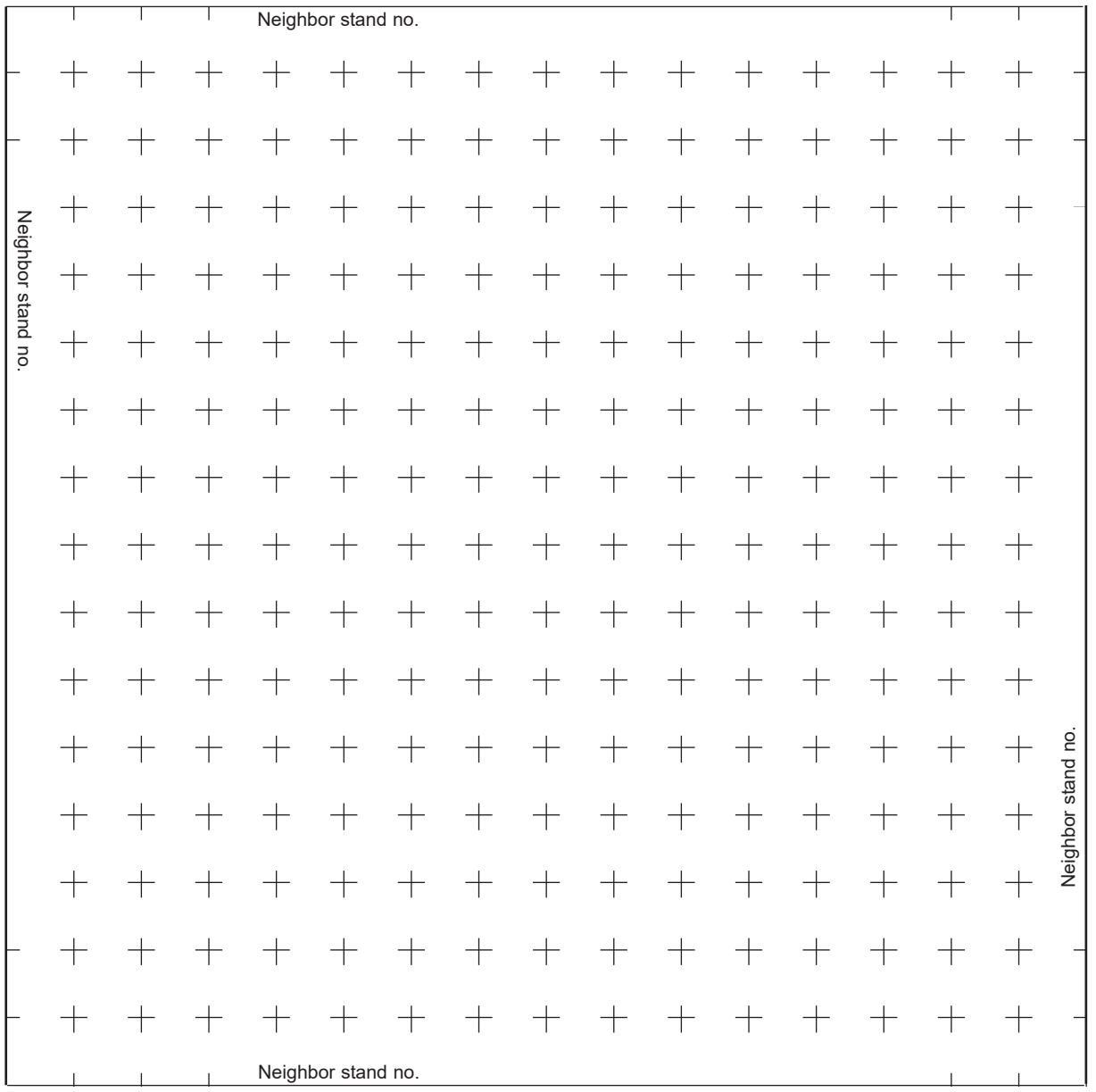
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## ORDER: RENTING SANITARY INSTALLATIONS




1 side open stand

2 sides open stand

3 sides open stand

4 sides open stand

**Order date**